## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of   | )                      | -43   | म्बे <i>स्वित्</i> ं कृ        |
|--|------------------------|---|--------------------------------|
| Krishnan, et al.   | ) For:<br>)<br>)       | POWER MANA<br>SUBSCRIBER I<br>MODULE                                      |                                |
| Serial No. 09/867,363 Filed: May 29, 2001  | )<br>)<br>Group No.    | 2131  | RECEIVED<br>CENTRAL FAX CENTER |
| • ,  | AMENDMENT              | 2131  | FEB 2 4 2005                   |
| Mail Stop Amendment<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |                        |   |                                |
| Dear Sir:  |                        |   |                                |
| In response to the Office Action   | mailed December 7      | 7, 2004, the period   | of response for                |
| which runs through March 7, 2005, pleas  |                        |   | •                              |
| Amendments to the Claims are of this paper.  Remarks/Arguments begin on p  |                        |   | h begins on page 2             |
| CERTIFICATE OF MA  |                        | - ' ''  | <del></del> )                  |
| MAILING  | ,                      | FACSIMIL  | E                              |
| deposited with the United States Postal Serv with sufficient postage as first class mail, in envelope addressed to the Commissioner Patents, P.O. Box 1450, Alexandria, VA 22311450. | an Trade<br>for<br>13- | nitted by facsimile to<br>mark Office.<br>s Name: <u>Victoria J. Pace</u> |                                |
| Depositor's Name:(type or print name)  Date:   | Signature:             | (type br pring  |                                |
| <del>,</del>   |                        | .,.   |                                |



5775 Morehouse Drive, San Diego, California 92121-2779 (858) 587-1121 Fax: (858) 658-2502

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## Facsimile Transmittal

FEB 2 4 2005

DATE:

February 24, 2005

TO:

**USPTO Examiner Aravind Moorthy** 

Group Art Unit No. 2131

Attorney Docket No. 010094

FAX:

703-872-9306

FROM:

George C. Pappas

PHONE:

(858) 651-1306

FAX

(858) 845-8502

Number of Pages including this cover sheet:

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PTO/SB/21

U.S. Department of Commerce Patent and Trademark Office PATENT

## AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Customer No.: 23696
Attorney Docket No.: 010094
In Re Application of: Krishnan, et al.
Secial Number: 09/867 363

Serial Number: 09/867,363 Filed: May 29, 2001

Examiner: Aravind Moorthy Group Art Unit: 2131

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

| CLAIMS   | (a) Number<br>Remaining After<br>Amendment  | (b) Highest<br>Number<br>Previously Paid<br>For   | (c)<br>Extra<br>Claims                | Large Entity Fee   | Fee Paid |  |
|--|---|---|---------------------------------------|--|----------|--|
| Total*   | 72  | 72  | 0                                     | x \$50=  | \$0      |  |
| Independent**  | 6   | 6   | 0                                     | x \$200 =  | \$0      |  |
| Multiple Dependent Claim(s): Yes X No  |   |   | · · · · · · · · · · · · · · · · · · · | \$360  | \$       |  |
| extension fees   |   |   | One Month                             | \$120  | \$       |  |
|  |   |   | Two Months                            | \$450  | \$       |  |
|  |   |   | Three Months                          | \$1020   | \$       |  |
| TERMINAL DISCLAIME   |   |   |                                       | \$130  | \$       |  |
| *If the number in column a is less than 20, enter 0 in column c. **If the number in column a is less than 3, enter 0 in column c.  |   |   |                                       | TOTAL FEE  | \$0      |  |
| to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.  Date: February 24, 2005  QUALCOMM Incorporated Atm: Patent Department 5775 Morehouse Drive San Diego, California 92121-1714 Telephone: (858) 658-5787 Facsimile: (858) 658-2502  CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))   |   |   |                                       |  |          |  |
| I hereby certify that this correspondence is, on the date shown below, being:  |   |   |                                       |  |          |  |
| with sufficient surveiope additional control of the | MATLING th the United States it postage as first cli dressed to the Con Box 1450, Alexandri  (type or print n | ass mail, in an<br>nmissioner for<br>a, VA 22313- | Traden                                | FACSIMILE ditted by facsimile to the nark Office.  Name: Victoria 1. Pacsy (type for print name) | _        |  |

(TRANSAMD.VER1.13-04/30/04)